

# Upcoming Events

## Reminder: Winter Woollies Market!!

Saturday, 27<sup>th</sup> June from 9.30am to 1.30pm  
in the Parish Hall



\* There will be knitted and craft items, jams and preserves, plants, raffles, Art & collectables, a bottle stall, ... and Lots More!!

Don't forget to tell your friends,  
family & neighbours!!!

[For further information, please contact Ruth on 0425 785 694]



## Reminder - Services Resume

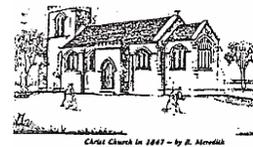
All normal services recommence the  
week beginning Sunday, 28<sup>th</sup> June:

Holy Eucharist at 8.00am;  
10.00am (previously 9.30am)  
& 5.15pm on Sundays.

Morning Prayer at 8.30am on Tuesdays & Thursdays;  
Meditation in the Chapel at 7.00pm on Tuesdays & Wednesdays;  
& Holy Eucharist at 10.00am on Wednesdays.

[Due to Covid-19 restrictions there will, however,  
be minor changes to all services]

*We acknowledge the Wathaurong people of the Kulin Nation as the traditional custodians of the lands on which Christ Church and its building now stand.*



The Anglican Parish of  
Christ Church Geelong



"A community of faith in service to others"

[www.christchurchgeelong.com.au](http://www.christchurchgeelong.com.au)

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### Mission Statement

Christ Church seeks to be a centre for the worship of Almighty God, providing strength and assistance for all who enter, and enabling God's love in Christ to reach out to the community and world in which we live.

## THE FEAST OF CORPUS CHRISTI

14<sup>th</sup> June 2020

Liturgical Colour: White

### Sentence

As often as you eat this bread and drink this cup,  
you proclaim the Lord's death until he comes

### Prayer of the Day \*

O God,  
in a wonderful sacrament  
you have given us a memorial  
of the passion of your dear Son:  
grant that we may so reverence  
the sacred mysteries of his body and blood  
that we may ever know within ourselves  
the truths of his redemption;  
who is alive and reigns with you and the  
Holy Spirit, one God, world without end. Amen





## The Vicar Writes



Corpus Christi is the feast which celebrates the body of Christ that we receive each time we partake of Holy Communion. The act of sharing the one bread and sharing the one cup was a daily practise of Christ, an important ritual for him and his disciples to remember that we all derive our being from the one Supreme Being and drink of the same Spirit who enables us to be fully equipped for God's service. When Jesus told his disciples that the bread

was his body and the cup was his blood, he was assuring us all that he was the incarnation of God, the one Supreme Life and the enabling Spirit.

Bread and wine were always used in Hebrew ritual especially at Passover; in the last supper Jesus transformed the Passover from freedom from political bondage to freedom from the limited life in a temporary world to the eternal infinite life in Spirit. The message of the feast of Corpus Christi is the good news of the gift of eternal life of love and service to God in Christ; the infinite life where our little self is joined to the infinite Self of God in divine communion.

The communion we celebrate is a glimpse of this divine life where our surrender joins the surrender of Christ and is thus purified of any imperfection. Our hearts by the grace of the Lord will increase in Spirit to the degree that we shall say we are made of the grace of Christ; we are one with his love and one with each other in perfect peace.

The Lord be with you,

Fr Russell

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### PLEASE PRAY FOR:

**THE WORLD:** "St Mark tells us how Jesus took ordinary bread and wine and, how by his words and actions he transformed them into something with eternal significance. May our words and actions as we deal with the Covid-19 pandemic around the globe transform the world into a better place for all" (*Source ABM*).

**THE CHURCH:** Church of the Province of Myanmar (Burma); Diocese of Adelaide; Mission to Seafarers; Holy Trinity, Port Melbourne.

**THOSE IN SPECIAL NEED:** Those on our prayer list and in our hearts.

**THE DEPARTED:** Our own departed and those whose yearly remembrance falls at this time (Joan Smith). We remember with thanks: Evelyn Underhill, spiritual writer, d.1941 (Monday)

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## 'Adore Te Devote

Godhead here in hiding, whom I do adore,  
Masked by these bare shadows, shape and nothing more,  
See, Lord, at thy service low lies here a heart  
Lost, all lost in wonder at the God thou art.

Seeing, touching, tasting are in thee deceived:  
How says trusty hearing? that shall be believed;  
What God's Son has told me, take for truth I do;  
Truth himself speaks truly or there's nothing true.

On the cross thy godhead made no sign to men,  
Here thy very manhood steals from human ken:

Both are my confession, both are my belief,  
And I pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot see,  
But can plainly call thee Lord and God as he;  
Let me to a deeper faith daily nearer move,  
Daily make me harder hope and dearer love.

O thou our reminder of Christ crucified,  
Living Bread, the life of us for whom he died,  
Lend this life to me then: feed and feast my mind,  
There be thou the sweetness man was meant to find.

Bring the tender tale true of the Pelican;  
Bathe me, Jesu Lord, in what thy bosom ran –  
Blood whereof a single drop has power to win  
All the world forgiveness of its world of sin.

Jesu, whom I look at shrouded here below,  
I beseech thee send me what I thirst for so,  
Some day to gaze on thee face to face in light  
And be blest for ever with thy glory's sight. Amen.

[Attrib. Thomas Aquinas (1227-74);

Trans. Gerard Manly Hopkins (1844-89) TAHB – Hymn 590]



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**NEXT SUNDAY -21<sup>ST</sup> JUNE 2020**

**THIRD SUNDAY AFTER PENTECOST**

**Readings: Genesis 21:8-21; Psalm 86:1-10 & 16-27;**

**Romans 6:1-11**

**Gospel: Matthew 10:24-39**

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